

CLASS IX
Summer Break Holiday Homework
(2026-27)

English Project

1. Prepare a creative English project file imagining the grandmother's journey from being unable to read to becoming an independent reader.

Include:

- Cover page with creative title and illustrations
- A diary entry written as the grandmother describing her feelings before and after learning to read
- A "Letter of Thanks" from grandmother to Sudha Murty
- Draw or create a comic strip of important scenes from the chapter
- Create a "Then and Now" page:
Before learning to read
After learning to read
- Add 5 inspiring quotes on education and learning
- Write a short paragraph on: "If I Could Teach Someone, Who Would It Be and Why?"
- End with a colourful conclusion page on the message of the story

Decorate the file like a scrapbook using colours, speech bubbles, borders, and pictures.

2. Two write ups (articles/ short stories /poems/travelogues) to be submitted for the next issue of the school magazine. (The write ups must be original and not copied.)

Write your composition in a word document file and send it in the mail id given below.

Rename the file as your Class.

Write your name, class and section at the end of your write up.

Mail id - apstmagazine24@gmail.com

HINDI

1. अपनी व्याकरण कॉपी पर निम्न विषयों के चित्र बनाकर या चिपका कर उनका वर्णन कीजिए-

क. बाढ़ का दृश्य

ख. रेलवे स्टेशन का दृश्य

ग. गांव के मेले का दृश्य

घ. पुस्तक मेले का दृश्य

ड. किसी त्योहार का दृश्य

2. 3 अनुच्छेद तथा 3 अनौपचारिक पत्र व्याकरण कॉपी में लिखिए।

3. स्कूल पत्रिका के लिए एक लेख लिखिए।

(Computerized A4 पेपर पर)

4. कक्षा में कराए गए सभी कार्यों को पूरा कीजिए तथा उसको याद भी कीजिए।

MATHEMATICS -

1. Draw the square root of 29 using the Square Root Spiral Method in the most innovative and creative way possible. Use your imagination and artistic ideas to make the construction attractive and unique.

2. Art Integrated Project

Theme: Andhra Pradesh. Research the mathematical concepts and ideas reflected in the culture, art, architecture, traditions, and daily life of Andhra Pradesh. Prepare a report showing the wide impact of mathematics in the historical and cultural heritage of Andhra Pradesh.

SCIENCE -. Complete the written work of Physics, Chemistry and Biology practical in common Laboratory Notebook (PDF will be shared).

2. Complete the worksheets of Physics, Chemistry and Biology in your class notebook.

3. Complete all the exercises, learn and prepare well for Periodic Test-I.

S.SCI- ECONOMICS

1. Prepare a budget plan showing how you would spend and save the given

amount of money wisely.

2. Visit a nearby market, grocery store, or local shop in your area and

observe the availability and prices of different goods

GEOGRAPHY 1. On an outline map of World, locate the Major plates and minor plates.

2. Draw a diagram of Interior of the earth.

HISTORY

- Locating the important archaeological sites in the physical map of India.
- Prepare the table of various Neolithic sites in India.
- Worksheet on Ch.4: The stone Age: The Earliest People

POLITICAL

SCIENCE

1. Make a project report on Government Schemes.

2. CURRENT AFFAIRS DIARY and SCRAP BOOK ON INDIAN

DEMOCRACY: Maintain a notebook of political news during holidays and collect newspaper cuttings related to the topics that have been mentioned below:

- Elections
- Parliament News
- Fundamental Rights

Solve the question bank which is provided to you. (make a separate copy)

INFORMATION TECHNOLOGY -

1.Convert the given decimal number to binary and draw the digital signal in your IT practical notebook.

81

64

77

21

2.Write the names of ten MNC's on an A4 size or any page and paste in your IT practical notebook.

3.Draw the diagram of Micro controller on an A4 size or any page and paste in your IT practical notebook.

4.Draw the diagram of Key Board on an A4 size or any page and paste in your IT practical notebook.

5.Draw the diagram of Super Computer on an A4 size or any page and paste in your IT practical notebook.

6.Write the names of any five robots used for cancer treatment (write in your IT Practical notebook) .
